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The Home Page of the Democracy Defined Educational Campaign
for RESTORATION and UNIVERSAL ADOPTION of
CONSTITUTIONAL COMMON LAW TRIAL BY JURY.



Member's Card - front

Media and General Enquiries: campaign@democracydefined.org

(Standard English Spelling)

ACTIVIST MEMBERS *from all walks of life.*

THE CAMPAIGN PHILOSOPHY is spread by its Members.

The Democracy Defined Campaign Philosophy is endorsed by academics, attorneys, doctors (of jurisprudence, medicine, psychiatry, homeopathy, philosophy) and judges (U.S. & U.K.).

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ACTIVIST MEMBERS *from all walks of life in*

ENGLAND, AUSTRALIA, NEW ZEALAND, CANADA, THE UNITED STATES, WALES, SCOTLAND, ULSTER, HOLLAND, EIRE, FIJI, SRI LANKA, NEPAL, PERU, INDIA, GERMANY, SOUTH AFRICA, GUATEMALA, FRANCE.

OPEN LETTER TO “UNLAWFUL REBELS”:

The beneficial influence of Magna Carta results from its egalitarian spread of power to all the people, with its defined and prescribed Common Law Trial by Jury which permanently strips government and judiciary of all power to punish and set sentences. In an unforgivable act of *mens rea* (pronounced *ray-uh*; i.e., criminal malice aforethought) government lawyers and politicians coin and employ an untruthful slogan, “**lawful rebellion**,” to ridicule and denigrate our Constitution. This is because they seek to obscure the Constitution’s Common Law Articles 24, 36, 39, 40 and 61 which **oblige all citizens** to uphold the Constitution’s Rule of Law and *prosecute them* for their **treasonous** unconstitutional activities.

Ignorant of the workings and contents of the Constitution, dupes (and their groups) pick up and use the anti-constitutional cant, “lawful rebellion.” This text explains *how* and *why* upholding and enforcing the strictures of the 1215 Great Charter British Constitution Magna Carta is *never* “lawful rebellion.”

Incidentally, on reading DEMOCRACY DEFINED: *The Manifesto*, the British Constitution Group & New Chartist Movement prefer people to drop use of the anti-constitutional derogation “lawful rebellion.”

“Your book is an absolute triumph! I now understand why the term 'Lawful Rebellion' grates with you. I genuinely believe that your book should be compulsory reading for every one of our elected representatives... not to mention our own supporters! So well done! Excellent book and a great source of reference.”

JUSTIN WALKER, Campaign Coordinator, British Constitution Group & New Chartist Movement.

EMANCIPATION: “LESS GOVERNMENT” BEGINS HERE...”

Article Sixty-One of the immaculate, world-respected 1215 Great Charter Constitution Magna Carta installs the People as the legal force to police, arrest, indict, try, punish and otherwise obtain redress over wrongdoers acting as, or in the name of, government. It is the written constitutional law Magna Carta’s limitation of government power which gives rise to the ulterior motive behind current miseducation. The completely incorrect notion that, “The United Kingdom does not have a written constitution,” is spread by the perjury of treasonous politicians, members of the judiciary, and by accomplices, the compliant, manipulated workers in media and state (mis)education. These lawless moves by ignominious rascals are an attempt to eliminate or circumvent the timeless, binding, supreme secular Common Law values *to which they and all are eternally subject*.

Regarding in particular, the much-propagated false notion of government or judicial “immunity from prosecution”: Article 61 recognises and establishes that **no one** is ‘above’ the law of the land. **No one** who infracts *legem terræ* common law is ‘immune’ to private citizens’ (single or multiple plaintiffs) cost-free private prosecutions for acts which embody malice aforethought. (‘Acts’ means both legislation and physical acts; wrongdoing). *No person of probity would even seek to acquire such impunity for him or herself*.

This stricture specifically includes the head of state, the most powerful people, administrative government itself (i.e., executive, legislature and judiciary) and all the agencies and employees of government. **The Great Charter recognises and dictates that the People have the permanent duty of enforcing their Constitution and the Common Law of the Land *legem terræ*, to protect themselves from lawlessness and injustices inflicted by government.**

Article Sixty-One: *“If we (Head of State), our chief justice, our officials (government), or any of our servants (government employees, police, armed services and bureaucrats) offend in any respect against any man, or transgress any of the articles of the peace or of this security, and the offence is made known to four of the said twenty-five barons, they shall come to us — or in our absence from the kingdom to the chief justice — to declare it and claim immediate redress.*

Article Sixty-One continues: *If we, or in our absence abroad the chief justice, **make no redress within forty days**, reckoning from the day on which the offence was declared to us or to him, the four barons shall refer the matter to the rest of the twenty-five barons who may distrain upon and assail us in every way possible, with the support of the whole community of the land, by seizing our castles, lands, possessions, or anything else saving only our own person and those of the queen and our children, until they have secured such redress as they have determined upon. Having secured the redress, they may then resume their normal obedience to us.”*

N.B. The Constitution says explicitly that it is legal and lawful to resist and redress infractions by government. This means such acts cannot be ‘of rebellion’, but are those of due enforcement of law.

*“Any man who so desires may take an oath to obey the commands of the twenty-five barons for the achievement of these ends, and to join with them in assailing us (government) to the utmost of his power. We give public and free permission to take this oath to any man who so desires, and at no time will we prohibit any man from taking it. **Indeed, we will compel any of our subjects who are unwilling to take it to swear it at our command.**”*

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UPHOLDING CONSTITUTIONAL COMMON LAW IS NEVER “REBELLION”!

Single-minded, unswerving, determined mass peaceful support (satya graha) for Restoration of the Trial by Jury was the method by which Magna Carta was installed. The accomplishment of another such act of Restoration by passing of The Restoration Amendment is required today (see pages 258-264 of DEMOCRACY DEFINED: *The Manifesto*, 2025 Ed. ISBN 978-1902848327). Restoration is the way to save populations from the worsening tyranny being perpetrated by criminal administrations. Inscribed in Article Sixty-One, it remains people’s *perpetual duty* to enforce the common law Constitution.

If government’s adherence to legitimacy wavers, people are obliged to constrain government to respect the rule of law. Distraint, assail and seize are legal but *violent* means. The Restoration Amendment is more direct and achieves the same ascendant goal *peacefully*. It does, however, demand unity of purpose and solidarity en masse. When persons in government are participants in criminal contraventions of the Constitution in general, and in particular those embodied in denial of the People’s Courts of the Constitutional Common Law Trial by Jury Justice System, it is incumbent upon the citizenry at large to unite to restore Trial by Jury and thus legality to the status quo, ***for there is no other party to whom the task can be entrusted.***

Definitions (brief recap. from full definition / etymology in previous Chapters): government is comprised of the executive, the legislature and the judiciary; citizenry, the population of citizens collectively, including military personnel.

Knowledge of the historical circumstances surrounding the inception of Magna Carta and understanding of its subject matter affirm that it cannot be extrapolated from any aspect of the document’s contents that it “permits” *rebellion* of any type whatsoever. It defies logic, reason and history to suggest that the upholding of the rule of law and Constitution could ever be an act of “rebellion.” ***On the contrary indeed, the Great Charter recognises that the population has an ongoing obligation to police their own society; to treat as crimes all infractions of its Articles; and for jurors to vet, judge, decide, make and enforce the laws.***

Those who uphold and enforce constitutional common law on wrongdoers are never to be thought of or described as “rebels”—any more than is the policeman who performs his duty by accosting felons. He is doing his duty: he is not “rebellious”! Consider that, in the absence of police, does the upright citizen stand idly by as a spectator to permit the rape or robbery of a fragile woman or child, if he is able by words or actions to prevent it? Of course not! Then, ask yourself, is that citizen’s dutiful act of policing society to prevent a crime, *rebellion*? No! It is not ‘rebellion’ at all and could never sensibly be called one.

It is *the duty* of all citizens at all times and in all ways possible to *uphold Common Law* to preclude tyranny and crime. This common law duty to police society is unsurprisingly inscribed into the Articles of Constitution. Those who perform this duty are naturally, morally and legally authorised to do so.

Magna Carta permits NO act of ‘rebellion’. Such acts are proscribed and condemned by the Great Charter. Yet, we notice puerile groups and individuals who *claim* to support the Constitution calling themselves “lawful *rebels*.” To adopt this deviation from truth maligns Magna Carta.

It reveals people’s lack of understanding of both their own language and the Great Charter Constitution, the very inspiration of all subsequent legitimate constitutions, the Australian, the U.S., etc., that they could even *contemplate* using that disrespectful, self-contradictory term ‘lawful rebellion’ as a *slogan*. It misleads people and totally misrepresents the honourable purpose of our Common Law

Constitution. Those who wish to confront the Illegality of the Status Quo already have the moral high ground of our Common Law Constitution on their side. It is politicians who are in the wrong. Beware! ‘Lawful rebellion’ is mocking miswording invented by those who work for the illegal regime; see what follows.

SCORN AND THE POWER OF WORDS

This issue regarding ‘rebellion’ is not one of mere academia and semantics: it relates to the unavoidable impact of words upon people’s psyche. Intellectuals, barristers (lawyers), writers and public speakers such as politicians know well how *men and women are swayed and controlled by the choice and use of words*.

Consider the word ‘government’. It implies *authority* over those whom it ‘governs’. Every time the word is used, a spurious *myth* is entrenched into the mind, reason and memory which confers *psychological subjection and inferiority* onto the individual and populace. However, correctly-speaking, and, as recognised by our Constitution, legally, government is nothing more than a nuts-and-bolts administrative mechanism empowered only insofar as the Jury allows. That is to say, every individual within government or paid for by public finances, remains *entirely subject* to the People, the rule of law and the Trial by Jury Justice System. Yet, it takes a conscious effort to remind oneself of these facts because we are daily, if not hourly, *conditioned* to accept ‘government’ as a “supreme body above us,” which it is ***not***. Under the law, government is *the servant* of the People paid for out of the pockets of the population who are its masters.

In this context, let us reflect upon the wisdom and advice of the Great Emancipator, Abraham Lincoln:

“We the people are the rightful masters of both Congress and the courts—not to overthrow the Constitution, but to overthrow the men who pervert the Constitution.”
See p.315, *Political Debates between Lincoln and Douglas*, published by Burrows Bros. Co., 1894.

Likewise, the term “lawful rebellion” is the cunning cynic’s supercilious, scornful linguistic mutilation; a collusive government lawyer’s scoffing contradiction-in-terms to ridicule “*the plebs*” (the lowest classes of uneducated common people) and *bring into disrepute the citizen-juror’s Constitutional Duty to prevail over the illegalities of the administration and hold government to legitimacy*. It is *these felons*, the enemies of the people, who adopt the expression “lawful rebellion” to *derogate* the Great Charter. They wish to obliterate our Constitution *precisely because* Articles 24, 36, 39, 40 and 61 oblige citizens to uphold the rule of law and *prosecute them*. This ring of unconscionable men and women in politics, banking, legal profession and judiciary intend to annihilate the people’s rights and the duty to enforce justice upon criminals in government and powerful positions in society.

By definition and in the event, ‘rebellion’ is an unbridled, lawless activity; it is intermittent, sporadic, and even spontaneous. The serious crime of Sedition is the act by conduct or speech of inciting people *to rebel* against the authority of a state. People are correct to deprecate use of the term “rebellion” because in this context it is a misnomer; and because *unlawful implications are inextricably intimated by the word*.

Even if one adds the word ‘lawful’ to rebellion, the word ‘rebellion’ still confers insecurity and doubtful legality on “rebels.” Worse though is the fact that the term concedes a completely spurious ‘legitimacy’ and ‘superiority’ to those *in government—who are actually usurpers rebelling against the Constitution*. Whether or not one adds the term ‘lawful’ to rebellion, the expression yields ‘lawfulness’ to the government—*which is a wholly incorrect, mendaciously-contrived misinterpretation of the legal position*.

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So, “rebellion” is never to be confused with the sober, civilised **duty** incumbent on the people to uphold the rule of law as ordained by the Great Charter: a permanent task of spreading educational information, raising people’s awareness of the purpose, meaning and supreme nature of the Constitution, and of the citizens’ duty to enforce common law. Only *enemies* of equal justice *oppose* the rights and duty of the people to enforce justice through Trial by Jury on those in government or powerful positions in society who breach common law. From malignance (or ignorance), the unaware men and women who blunderingly refer to Article Sixty-One as permitting “*lawful rebellion*” are themselves foes of the people, actively undermining the Constitution.

People who *do* understand our Constitution are *repelled* by groups which adopt that inane *slogan*. It stimulates, attracts and motivates riff-raff who have not the slightest inkling of the intricacies of the Constitution and are only spoiling for *physical* confrontations. Rebellion might be a natural response to oppression, but it is not correct to adopt this lawyer’s sarcastic expression, because it is utilised to dissipate the validity of common law, slight the Constitution, and deny Trial by Jury. Verily, the lawful policing of society and the just enforcement of Constitutional common law are never ‘rebellion’. It was not so in the time of King John and it is not so today. People who support the self-named ‘constitution’ groups who naïvely enthuse about ‘lawful rebellion’ deserve a better education about their Great Charter Constitution than such groups proffer. These groups disgrace themselves.

The just enforcement of *judicium parium*, the judgement of peers, is the due process of Common Law Trial by Jury prescribed and defined by Magna Carta **and adopted by all authentic constitutions**. This is the justice system which creates, defines and upholds democracy and all true civilisation... hardly a “rebellion”! It reveals sheer malice in people—or their ignorance and utter unread inability to understand the Common Law Constitution—that they could even contemplate using that inapplicable, defamatory term as a slogan. People who uphold and enforce constitutional common law on wrongdoers are never to be thought of or described as “rebels.” **It is the offenders in parliament, congress and judiciaries who are contumacious: they are rebelling against the Constitution and the just rule of law; not We the People.**

MAJOR JOHN GOURIET:

Here is a view on the matter by Major John Gouriet:

Dear Kenn and Astra,

I am most grateful to you for your timely paper on Magna Carta. It has arrived just in time for the second conference on “Lawful Rebellion”, to whose organisers I have forwarded your paper. I entirely agree with your view. To talk of ‘rebellion’ somehow confers legitimacy on those who are set in authority over us and who ignore or abuse the constitution without authority in pursuit of their own political goals, when it is they who are the perpetrators and are clearly at fault.”

“A similar myth was created by the BBC during the Soviet occupation of Afghanistan during the 1980s when they described the Mujahideen as “guerrillas and terrorists fighting the (impliedly lawful) government” (a puppet regime established in Kabul by the invaders) as though it was the Mujahideen who were at fault for trying to free their country; not the foreign oppressors!

John.

Major John Gouriet, 15th/19th Hussars.

Chairman, Defenders of the Realm; Battle for Britain Campaign supported by H.G. The Duke of Wellington; Edward Fox, OBE, and Frederick Forsyth, CBE.

CONSTITUTIONAL RESTORATION

Restoration campaigners work to save their country from the grip of vicious villains who have misappropriated power and usurped the Sovereignty of the People. To describe such beneficent campaigning as “lawful rebellion” is a self-defeating malignance for several reasons. To begin with, the moral high ground is inexpugnably held by those who are active in trying to uphold the Great Charter Constitution and its rule of law. Yet, the term “rebellion” *capitulates: it surrenders the moral high ground* to those perpetrators ensconced smugly in the administration.

More than this, not only are Restoration campaigners *morally* ascendant over the offenders within government, they are also *legally* so. That is, the campaigners for Restoration are fulfilling the duty designated to the people by their Constitution. To wit, Restoration campaigners are those very people—the Constitutionally-designated Legal Authority—enjoined by Article Sixty-One to bring about the arrest (“distrain and assail”) and due process of the malefactors. Restoration Campaigners are legally emplaced *over* the wrongdoers in government and are *not* ‘rebels’.

Despite *claiming* ‘lawfulness’ for it, the word “rebellion” nevertheless *confers rabble status* on those who apply the term to themselves. It cannot fit those who responsibly seek to uphold and police the law within the provisions of Constitution and Common Law. Sensible citizens reject affiliation with those who are prepared to use such an incorrect, unsuitable and self-derogating term as “rebellion.”

With an understanding of the moral superiority, purpose and justice of the cause for **Restoration**, the greater part of the British, U.S. and Australian Peoples will unite in its support. The cause will gain momentum and strength in proportion to the loss of people’s rights and well-being. Liberties are increasingly eclipsed and prosperity is disappearing. Injustices are being inflicted everywhere by politicians and judges.

We the People recognise the Illegality of the Status Quo. Today, we see suffering at the hands of government throughout our Western lands. We know its covert ‘new world order’ source and recognise politicians and government’s fickle employees as organised agencies of crime. We campaign because it is our natural, moral, constitutional and legal obligation so to do; to have miscreant politicians, bureaucrats and judges brought to justice; to restore and heal our countries and bring governments into conformity with the Great Charter Constitution’s universally-applicable timeless morality and law.

Self-serving politicians and government employees (state bureaucrats, lawyers, prosecution service, Law Society and judges), are today career servants of criminal misgovernance. These paid and patronised statist oppose democracy and the rule of law. They deny the constitutional duty of citizens as jurors to judge the justice of the laws and all acts of enforcement. Thereby, they infract Constitution and common law. Instead of respecting and upholding people’s inherent dignity and rights, they instigate repeated avalanches of inequitable, apocryphal, unfounded, money-motivated, crime-engendering, inherently-illegal legislation*.

*See **THE REPORT ISBN 978-1902848310; synopsis at end of book.**

THE RESTORATION OF LEGALITY: NO NEED FOR THE TWENTY-FIVE BARONS.

Eliminating tyranny is a benefaction of Trial by Jury. The Law of the Land is the common law which heads of state (and hence their governments) were already sworn to maintain. However, from the time of John’s sealing of the Great Charter, this new, unequivocal and all-powerful legal restriction *in writing* once more restored and permanently placed the courts of justice at the disposal of the

OPEN LETTER TO UNLAWFUL REBELS

common people, explicitly to restrain, guide and control the government and subject it to the judgements, standards and authority of the citizens as jurors.

In putting his seal to the document, John was made acutely aware of the precariousness of his position. His acquiescence to the terms meant not only that his crimes would be redressed, but also, those of his judges and other servitors who executed the crimes, including potentially life-threatening acts of disseizin and extortion, would be punished. Any involvement in John's activities subjected his commoner accomplices to the unenviable prospect of being summonsed to answer to a Trial by Jury held within the locality of their acts of injustice. Restoration of Trial by Jury being effected by Magna Carta on its sealing by John meant John was no longer able to claim to be above the common law of the land. Now, the government judges and the head of state's other cohorts could not demand or expect "royal clemency" for involvement in any of his predatory ventures. They knew that wherever they went throughout the realm, they were subject and liable to prosecution at common law for their crimes.

Without the active support of his accomplices, John and everyone in the land knew that the king was merely a symbol, a "*sovereign sans sovereignty*," a monarch without the power to oppress... Ironically, on sealing, John was merely becoming what he was *supposed* to be: a constitutional monarch bound to serve and execute the will of the people, *in exchange* for their loyalty, generous crown lands, rents in kind and military service (exclusively for national defence).

With the enactment of Magna Carta, Trial by Jury prevailed again throughout the land and legality was restored to the status quo. This was the traditional pan-European justice system which guarantees the people's responsible right and duty to decide their laws and liberties for themselves without intervention from government. Trial by Jury regulates society through routine implementation of this Justice System. In the event of disputes, Trial by Jury subjects legislation and all levels of government to utmost courtroom scrutiny and standards. The beneficent natural forces explained in Chapter One come into play and the common people are always to be trusted in the matter of the protection of their own rights; and no other group has the moral or legal right to take away the 'ordinary' people's right to choose and decide their laws and liberties for themselves. With Trial by Jury available, unscrupulous, unfounded, biased legislation and vexatious regulations are annihilated; crime and litigation are significantly diminished. Misgovernance is effectively precluded.

Through Restoration of Trial by Jury, the people revive the ideal psychical social construct for man's latent creative powers to bourgeon and flourish. All the concomitant prosperity, peace and progress may ensue, ascendant together with the right to unmolested tranquillity of existence recognised and protected; the private pursuit of happiness held sacrosanct.

This then is the Common Law, the People's Universal Law: From that moment on for all time, *governments' personnel* were recognised as individuals *equally* subject and liable to private or public plaint, indictment and prosecution at the People's Common Law Trial by Jury defined by the Great Charter's Articles of Common Law: the Law of the Land.

Some (notably former U.K. Prime Minister John Major speaking in parliament), claim the English and British head of state is today no more than a 'citizen' of Europe; of the EU [though not after Brexit if it follows through...]. This implies the incumbent head of state is susceptible to common law arraignment by *commoners*, and is, of course, a misstatement of complete ignorance of our Constitution; or, an

intentional flaunting breach of the Constitution to make a demonstration that government ministers are not only above the ‘citizen’ head of state, but they are *above the rule of law* as set forth in the Constitution. In fact, parliament has subverted and continues to subvert the Constitution and has made indictable outlaws of its members—for legislators are forever subject to the common law of the land.

However (apart from the personal commission of common crimes, were that to occur) note that there is no necessity to *try* the head of state in particular for betraying the permanent Constitution—as was indeed the case with King John himself. This is because those *commoners in government* responsible for colluding in acts which breach the common law are the indictable ordinary *equals*, peers, of the rest of the population. Whether they act at the monarch’s bidding or for their own political motives (‘policies’), should they be found guilty at Trial by Jury of framing, passing and/or enforcing legislation found repugnant by the jury, they comprise *the first* to be held liable in Trial by Jury for their de facto *rebellious*, criminal, *anti-constitutional* acts.

Following RESTORATION, whether an unwanted measure of legislation derives from the intent of the head of state or the politicians, nevertheless all laws may be rendered impotent following jurors’ annulment decisions. If government then persists with its outlawed ‘laws’, the principal administrative politicians and senior bureaucrats responsible may be brought to justice and face the consequences; see Two Ways to Equal Justice, Chapter Four. Trial by Jury stalls all dubious intentions within government, whether they derive from the head of state (ref. Chief Justice Coke and the Case of Doctor Bonham; Chapter Six) or other persons.

When actively confronted with Magna Carta in full authority as it should and must be, King John—and **all subsequent heads of state and their administrations**—realise that sovereignty is yielded to the people and implemented through Trial by Jury.

The West today has come to a crisis. Government has become the oppressive power predicted by Thomas Jefferson. If people do not take action to ensure restoration of the authentic Trial by Jury, they acquiesce to their own enslavement.

“It has long, however, been my opinion, and I have never shrunk from its expression (although I do not choose to put it into a newspaper, nor, like a Priam in armor, offer myself its champion) that the germ of dissolution of our federal government is in the constitution of the federal judiciary; an irresponsible body (for impeachment is scarcely a scare-crow) working like gravity by night and by day, gaining a little to-day and a little to-morrow, and advancing its noiseless step like a thief over the field of jurisdiction, until all shall be usurped from the States, and the government of all be consolidated into one. To this I am opposed; because, when all government, domestic and foreign, in little as in great things, shall be drawn to Washington as the centre of all power, it will render powerless the checks provided of one government on another, and will become as venal and oppressive as the government from which we separated.”

Letter to Mr. C. Hammond from President Thomas Jefferson at Monticello, 18th August, 1821. Jefferson was a lawyer, author of the Declaration of Independence and co-Founder (with Madison) of the Democratic-Republican Party; see *The Writings of Thomas Jefferson*, ed. H.A. Washington, J.B. Lippincott & Co., Philadelphia.

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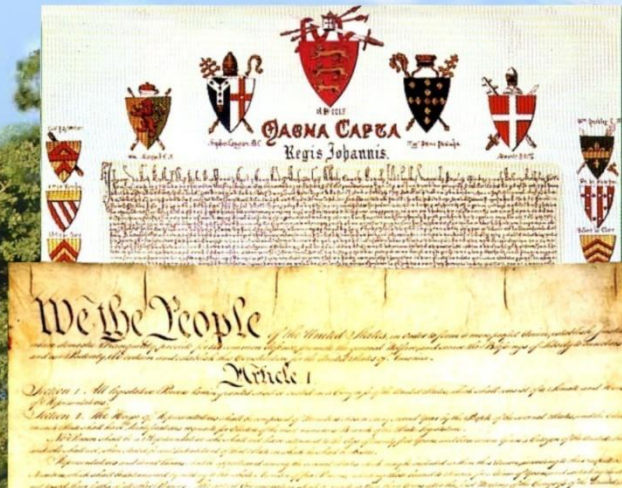
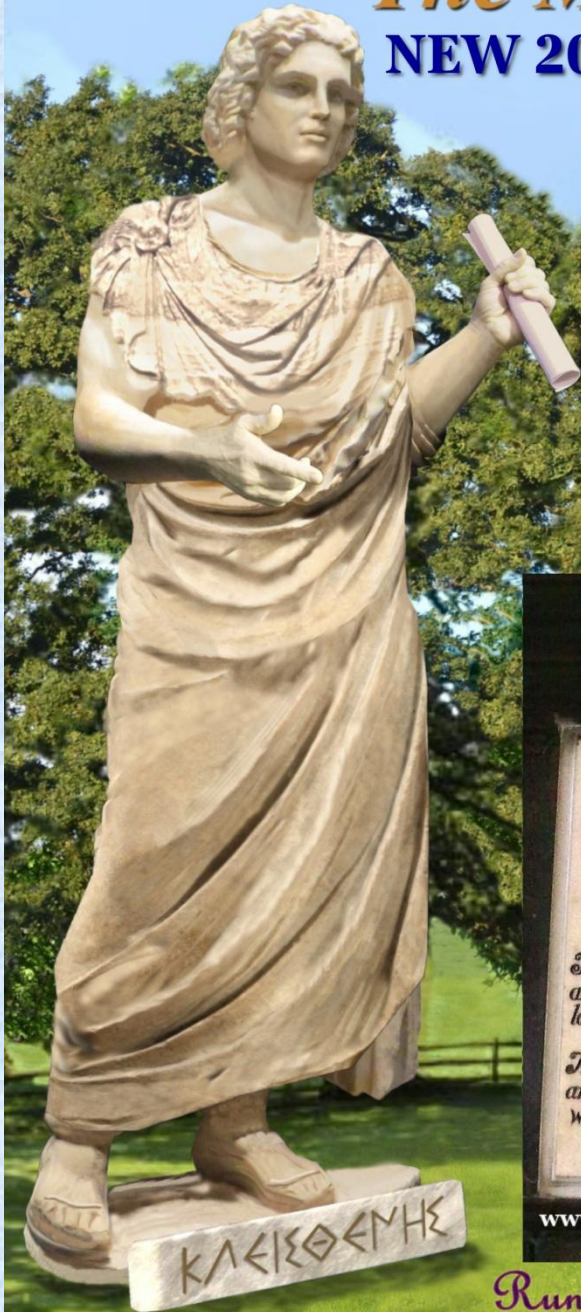


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FRONT COVER

KENN D'LOUDNEY DEMOCRACY DEFINED: *The Manifesto* NEW 2025 EDITION



**THE RIGHT AND DUTY OF JURORS
TO JUDGE ON THE JUSTICE OF LAW.**
The Commemorative Plaque,
Old Bailey Law Courts, London.

*Near this Site
WILLIAM PENN and WILLIAM MEAD
were tried in 1670
for preaching to an unlawful assembly
in Grace Church Street
This tablet Commemorates
The courage and endurance of the Jury Thos Vere, Edward Bushell
and ten others who refused to give a verdict against them although
locked up without food for two nights and were fined for their final
Verdict of Not Guilty
The case of these Jurymen was reviewed on a writ of Habeas Corpus
and Chief Justice Vaughan delivered the opinion of the Court
which established The Right of Juries to give their Verdict
according to their Convictions*

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Photo: Major John Gouriet

Runnymede Meadow

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BACK COVER



DEMOCRACY DEFINED:

The Manifesto

Kenn d'Oudney focuses on Democracy. The word 'democracy' is widely abused and 'defined' incorrectly. This extensively researched book explains how components of constitutional democracy have been suppressed by malefic statist interventions to produce the modern decline and the Illegality of the Status Quo.

The Manifesto shows how the ideal society is to be achieved.

- HERE ARE SOME REVIEWS OF THE ESSAYS UPON WHICH THIS BOOK IS BASED -

"I think it is certainly true that Keynesian economics, as put into practice, has handed the economic power of the West to a few men who now almost totally control it. Likewise, I agree that the trial by jury is an essential bulwark of democracy and justice against a bankers' tyranny. I congratulate you on disseminating the above points."

His Hon. Patrick S.J. Carmack, Esq. Producer of The Money Masters video documentary.

"Thank you for your excellent work on Magna Carta. What a masterly exposition."

Major John Gouriet, Chairman, Defenders of the Realm; Battle for Britain Campaign supported by H.G. the Duke of Wellington; Edward Fox, OBE, and Frederick Forsyth, CBE.

"What a magnificent article! I intend to incorporate parts of it into speeches and writings."

Professor Julian Heicklen, Jury Rights Activist; U.S. National Coordinator, Tyranny Fighters.

"Superb. Should be read in every law school."

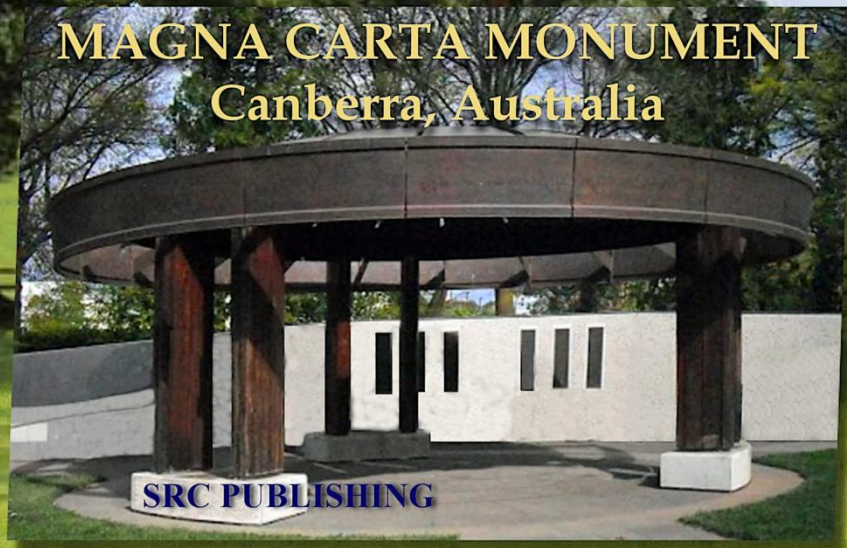
John Walsh, Esq., Barrister-at-Law, Author; Constitutional lawyer (U.S. & Australia).

NEW 2025 EDITION

See further reviews inside.



MAGNA CARTA MONUMENT
Canberra, Australia

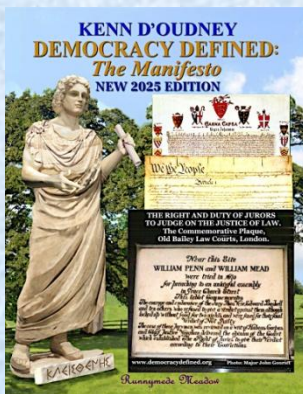


See **Reviews** and **Endorsements** on next page.

Kenn d'Oudney is the author of books and essays including the following:

Kenn d'Oudney est auteur de livres et essais y compris les suivants:

Kenn d'Oudney ist Autor von Büchern und Essays einschließlich der folgenden:



DEMOCRACY DEFINED: The Manifesto ISBN 978-1902848327
A Treatise by Kenn d'Oudney. New 2025 edition. With Addendum, extensive Bibliography and Index. Softback, 328 large-size (A4) pages.

The word 'democracy' is widely abused and 'defined' incorrectly. This extensively researched book explains how components of Constitutional Democracy have been suppressed by malefic statist interventions to produce the modern decline and the Illegality of the Status Quo. It sheds light on how democracy involves a variety of far-reaching issues, including political assassinations; the Ætiology of unjustified Anti-Semitism; fraudulent fractional reserve lending banking practices; and the national issuance of interest-free currency and credit.

The historical, legal and constitutional facts and quotations in this book establish the perennially subject and liable status of executive, legislature and judiciary to universal, timeless secular moral and legal tenets of Equity, and to cost-free private prosecutions at Constitutional Common Law Trial by Jury (Article Sixty-One). Exposes the fallacies of "constitutional" statutes, groups and individuals. Indispensable reading for anyone who wishes to uphold the West's endangered, cherished heritage of Liberty and Equal Justice.

DEMOCRACY DEFINED: The Manifesto reveals the theoretical and practical framework upon which the ideal human society is to be achieved: the best of all possible worlds.

SRC Publishing Ltd., London, available from [Amazon.co.uk](https://www.amazon.co.uk) & [Amazon.com](https://www.amazon.com) & [Amazon.com.au](https://www.amazon.com.au)

- REVIEWS OF THE ESSAYS UPON WHICH THIS BOOK IS BASED -

"Thank you for your excellent work on Magna Carta. What a masterly exposition."

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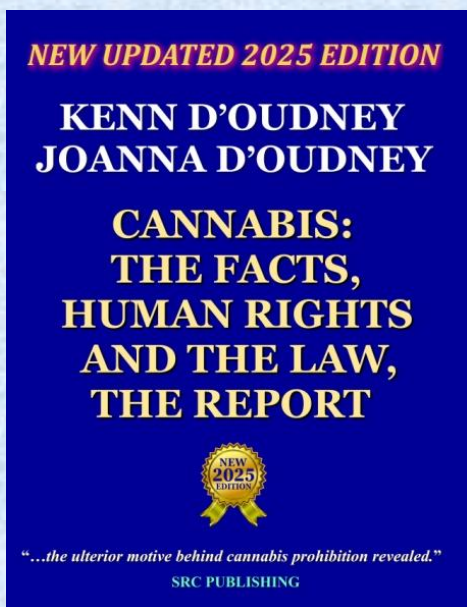
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IMPORTANT NOTICE

RELEGALISATION, AMNESTY AND RESTITUTION

In South Africa, leader of the Dagga Party Jeremy Acton's defence presentation of our legal-medical textbook Cannabis: The Facts, Human Rights and the Law, THE REPORT (current ISBN 978-1902848310) obtained referral to the Constitutional Court leading to that Court's relegalisation of personal cultivation and possession of cannabis for private use. In the concurrent case of "*the dagga couple*," defendants Myrtle Clarke and Julian Stobbs presented THE REPORT stating that it forms the "*reasoning*" and "*basis for the legal challenge*" to prohibition legislation. Their charges of possession and dealing were dropped at Magistrate's Court pending outcome of the constitutional challenge—subsequently successful.

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– See **REVIEWS AND ENDORSEMENTS** on next page. –

– REVIEWS AND ENDORSEMENTS –

“You have done a splendid job of producing a comprehensive summary of the evidence documenting that the prohibition of the production, sale and use of cannabis is utterly unjustified and produces many harmful effects. Any impartial person reading your REPORT will almost certainly end up favouring the relegalisation of cannabis.”

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A book of THE RESTORATION QUADRILOGY

Synopsis on next page

SO YOU THINK CANNABIS PROHIBITION HAS NO EFFECT UPON YOU ?

THE REPORT provides unique content not to be found in any other author's work and gives in-depth analysis of, and an authoritative insight into, the multiple modern and traditional uses of Cannabis as superior resource to myriad products. It is comprised of Seven Parts, each examining different aspects of this far-reaching subject.

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SIX PARTS (chapters) include expert documentary, legal, academic, scientific, technical, medical, economic, industrial, social, criminological, philosophical evidence, and that which is based on grounds of Equity, vindicating all private cultivation, trade, possession and use, and which further exposes perjury and venality behind prohibition 'legislation', *all acts of enforcement constituting crime per se*.

PART SEVEN, RESTORATION: JUSTICE AND THE CONSTITUTION, exposes corruption, ineptitude and injustice in the justice process; examines Law: natural law, supreme secular *legem terræ* Constitutional common law, treaties, statutes; quotes presidents, judges, lawyers and chief justices.

THE REPORT is regularly presented pre-trial by defendants to courts (judges) who forbid all Findings of Fact, evidence and defences which "*dispute the legality of the law*" before the jury. The official expert evidence in THE REPORT establishes the illegal nature of the legislation. THE REPORT quotes legal grounds (national and international) which demonstrate numerous infractions of laws by the prohibition legislation, and which show all acts of its enforcement to be crime per se. All citizens persecuted thereunder are due Amnesty and Restitution (as for other Wrongful Penalisation).

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